



**"OPEN MEETINGS ACT"**

**City of Blair Regular Council Meeting  
City Council Chambers  
March 14, 2023 - 7:00 PM**

**A Copy of the "Open Meetings Act" Has Been Posted at Both Exits**

**AGENDA**

**NOTE: A current copy of the agenda can be obtained at the City Clerk's Office at 218 S. 16th Street, Blair, Nebraska or viewed on the City Cable Channel 99 or the City website at [www.blairnebraska.org](http://www.blairnebraska.org). The City Council reserves the right to go into Executive Session at any time.**

1. Meeting called to order by Mayor Rump.
2. Roll Call.
3. Pledge of Allegiance.
4. Approval of Consent Agenda - The following items are considered to be routine by the city council and will be enacted by one motion. There will be no separate discussion of these items unless a city council member or citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.
  - 4.a. Approval of the minutes from the February 28, 2023 meeting
  - 4.b. Clerk report of Mayoral Action of the February 28, 2023 meeting.
  - 4.c. City Department reports for February.
  - 4.d. Claims as recommended by the Finance Committee.
5. Mayor Rump opens a public hearing to consider a Conditional Use Permit submitted by Sean Negus, 6100 N. 16th Street, Omaha, Nebraska, and Roger N. and Donna J. Andreasen, P.O. Box 511, Blair, Nebraska, to use Tax Lot 282, in Section 13, Township 18 North, Range 11 East of the 6th P.M., Washington County, Nebraska for a waste site for approximately 750,000 cubic yards of dirt for one (1) year.

**Review By: Staff**

6. Mayor Rump opens a public hearing to consider a Conditional Use Permit Renewal submitted by Blair Preschool, P.O. Box 526, Blair, Nebraska, to operate a quasi-public, educational, private nonprofit preschool with a class size of no more than twenty (20) students on Lots 11 & 12 & Part of Vacated Street, Block 42, (141 S 20th St), Blair City, Washington County, Nebraska for ten (10) years.

**Review By:** Staff

7. Mayor Rump opens a public hearing to consider a Final Plat application submitted by Dale and Jennifer Hansen, 14771 County Road 20, Blair, Nebraska, for the Rock Haven Subdivision, located in the West ½ of the Northeast ¼ of Section 9, Township 18 North, Range 11 East of the 6th P.M., Washington County, Nebraska

**Review By:** Staff

8. Request to appear before the Mayor and Council by the Blair Volunteer Fire Department to present the annual report for the Blair Volunteer Fire and Rescue Departments.

**Review By:** BVFD

9. Approve the Fire Ground Officers to a two (2) year term as follows: Fire Chief - Joe Leonard, 1st Assistant Chief - Dave Aten, 2nd Assistant Chief - Joe Maguire, Assistant Chief of EMS - Aaron McCoy, Fire Captains - Luke Jones, Jake Dunn and John McIntosh and EMS Captains - Howdy McManigal and Randy Backman.

10. Approve the Administrative Officers to the Blair Volunteer Fire Department for a one (1) year term as follows: President- Carl Rennerfeldt, Vice President- Ernie Brenneis, Secretary- Brenda Jenny, Treasurer- James Pounds and Sergeant of Arms- Amie Clausen.

11. Consider plans and specifications and authorization to go out for bid for the Industrial Water Main Project.

**Review By:** Director of Public Works Schoemaker

12. Consider plans and specifications and authorization to go out for bid for the 2023 Asphalt Resurfacing Project.

**Review By:** Director of Public Works Schoemaker

13. Consider a Resolution 2023-6 amending the City's 2023 One- and Six-Year Street Improvement Plan to include the streets in the 2023 Asphalt Resurfacing Project.

**Review By:** Director of Public Works Schoemaker

14. Consider Resolution 2023-7 approving a grant from the Papio-Missouri River Natural Resources District for Generations Park.

**Review By:** Assistant Administrator Barrow

15. Consider Ordinance 2497 amending Chapter 7, Article 4, Section 7-406 of the Municipal Code in reference to Sale and Storage; Location Permit, Safety of the Sale of Fireworks.

**Review By:** City Attorney Solomon

16. City Administrator Report

**Review By:** City Administrator Storm

17. Motion and second by Council members to adjourn the meeting.

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